

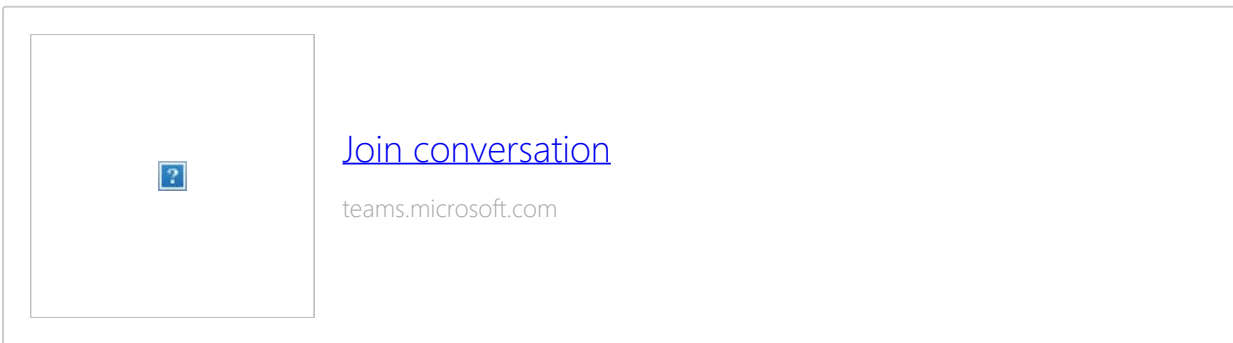
**From:** [Burck, Peter](#)  
**To:** [Reagan, Steve](#); [Broska, James](#); [Harris, Grant](#); [Baca, Joaquin](#); [Kundargi, Darrell](#); [Stewart, David R](#); [Sesnie, Steven](#); [Radke, Bill](#); [Fernandez, Juliette](#); [Walker, Cassandra M](#); [Harden, Tasha](#); [Burck, Peter](#); [macmilar](#)  
**Subject:** San Bernardino NWR Water Team Call This Afternoon  
**Date:** Thursday, May 7, 2020 10:13:59 AM  
**Attachments:** [San Bernardino Call 4.23.20.docx](#)  
[20200507 SBR Water Team Meeting Agenda.docx](#)

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Hi Everyone,

I'm confirming our San Bernardino NWR Water Team call this afternoon at 1 p.m. Mountain / 12 noon Arizona time. Please see the Teams invitation for the video call link or click here.

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZDUyN2RmYjgtYTAzMy00MzFmLWFIM2UtNDA1MDg3MTY4MDZm%40thread.v2/0?context=%7b%22Tid%22%3a%220693b5ba-4b18-4d7b-9341-f32f400a5494%22%2c%22Oid%22%3a%2280ef8cad-8806-46ea-b20f-d9eb121ab9bf%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZDUyN2RmYjgtYTAzMy00MzFmLWFIM2UtNDA1MDg3MTY4MDZm%40thread.v2/0?context=%7b%22Tid%22%3a%220693b5ba-4b18-4d7b-9341-f32f400a5494%22%2c%22Oid%22%3a%2280ef8cad-8806-46ea-b20f-d9eb121ab9bf%22%7d)



If we have issues with Teams, we can use this phone line as a backup:

866-566-3099 4471475#

I've attached Juliette's notes from our April 23rd meeting and a proposed agenda. Please contact me with any questions. Thanks.

Peter

### **San Bernardino NWR Water Team Meeting**

**May 7, 2020**

#### **Agenda**

- 1) Review and adjust agenda
- 2) Update of **Statistical Analysis** of Glenn Well Pumping and Mitigation Well water pressures
- 3) **Findings** to Border Patrol regarding Glenn Well pumping Rate and Timing
- 4) Overview of **Filling Ponds and Effects on Fish Management**

- 5) **Water Rights** Analysis
- 6) Status of Ongoing **Data Collection Effort**
- 7) **Summary Report** Status
- 8) Pond **Water Budget** Analysis for Quantifying Federal Reserved Water Right
- 9) **Artificial Propagation**
- 10) Pump Installation
- 11) Other
- 12) Action Items
- 13) Schedule Next Meeting

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